

0014-0196P

IN THE U.S. PATENT AND TRADEMARK OF CE

Applicant:

John Walters et al Conf.:

3079

Appl. No.: 09/319,438

Group:

1771

Filed:

June 7, 1999

Examiner: C.C. PRATT

For:

NON-WOVEN INORGANIC FIBRE MAT

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 August 14, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

	The enclosed document is being transmitted via	the	Certificate
	of Mailing provisions of 37 C.F.R. § 1.8.		

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	-	21	=	0	\$ 18	\$0.00
INDEPENDENT	4	_	4	=	0	\$ 84	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					\$280	\$0.00	
					TOTAL	\$0.00	

Appl. No. 09/319,438

	27
	Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). §410.00 for the extension of time. No fee is required. Check(s) in the amount of \$410.00 is (are) enclosed. $\frac{37}{100}$
	Alls , a VED
	No fee is required.
$\overline{\cdot}$	
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
over	If necessary, the Commissioner is hereby authorized in this, urrent, and future replies, to charge payment or credit any payment to Deposit Account No. 02-2448 for any additional fees ired under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; icularly, extension of time fees.
	Respectfully submitted,
	BIRCH, STEWART, KOLASCH & BIRCH, LLP
	James M. Slattery, #28,380 fc/ P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000
Att	achment(s) (Rev. 04/30/03)



PATENT 0014-0196P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

John WALTERS et al.

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For:

NON-WOVEN INORGANIC FIBER MAT (AS

AMENDED)

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 August 14, 2003

Sir:

In response to the Examiner's Office Action dated March 14, 2003, the period for response having been extended two (2) months to August 14, 2003, Applicants respectfully submit the following amendments and remarks in connection with the above-identified application.

This Amendment includes a Claim Set as Amended and Remarks.